

# CHRIST OUR SAVIOR BAPTIST CHURCH

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

*We gather this morning to praise the God of Grace.*

**Welcome**

**Scriptural Call to Worship**

Isaiah 55:1-2

**Prayer of Invocation**

(pew Bible p. 615)

**Hymn**

“Amazing Grace”

**Old Testament Scripture Reading**

Isaiah 51:1-11

Leader: This is God’s Word

(pew Bible pp. 611-12)

**Congregation: Thanks be to God!**

**Prayer of Adoration**

**Hymn**

“How Deep the Father’s Love for Us”

**New Testament Scripture Reading**

Hebrews 9:1-15

Leader: This is God’s Word

(pew Bible p. 1,005-6)

**Congregation: Thanks be to God!**

**Confession Fiath**

COSBC Statement of Faith, Article VI. Justification

**Prayer for God’s People**

*Children ages 3 years old through kindergarten who would like to participate in Children’s Discipleship are dismissed to go upstairs after the Prayer for God’s People.*

**Message**

**“Justification By Faith”**

**Romans 3 :21-29** (pew Bible p. ###)

**Celebration of the Lord’s Supper**

**Corporate Confession of Sin**

**Scriptural Assurance of Pardon**

John 5:24

**Communion Hymn**

“O Sacred Head Now Wounded”

*After you are served communion, pass the tray down your row. An usher will be at the other end of the row to collect the trays. We will hold both the bread and the cup and take them together.*

**Silence for Reflection and Preparation:** *Before the benediction, we will spend the next few moments silently reflecting on our time together this morning.*

**Benediction**

Romans 15:13

# Hymn

# Amazing Grace

Musical notation for the first system of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff. Above the staff, the following chords are indicated: G, D7, Em, C, G, D7, G.

1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

Musical notation for the second system of the hymn. It features a bass clef and a 3/4 time signature. The accompaniment is written on a single staff.

Musical notation for the third system of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff. Above the staff, the following chords are indicated: C, G, Em, G, D7, G.

- I once was lost, but now am found, was blind, but now I see.  
how pre - cious did that grace ap - pear the hour I first be - lieved!  
'tis grace has brought me safe thus far, and grace will lead me home.  
he will my shield and por - tion be, as long as life en - dures.

Musical notation for the fourth system of the hymn. It features a bass clef and a 3/4 time signature. The accompaniment is written on a single staff.

5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.
6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

*Stanzas 1-5 by John Newton. Stanza 6 from A Collection of Sacred Ballads. Music Arr. by Edwin O. Excell.*

♩=54

VERSE

F

Gm F/A B♭

1. How deep the Fa - ther's love for us, how  
 2. Be - hold the Man up - on a cross, my  
 3. I will not boast in an - y - thing: No

3

F/A

F/C

C

F

Gm F/A B♭

vast be - yond all meas - ure that He should give His on - ly Son to  
 sin up - on His shoul - ders. A - shamed, I hear my mock - ing voice call  
 gifts, no pow'r, no wis - dom. But I will boast in Je - sus Christ: His

5

F/A

C

F

Gm F/A B♭

make a wretch His treas - ure. How great the pain of sear - ing loss. The  
 out a - mong the scof - fers. It was my sin that held Him there un -  
 death and res - ur - rec - tion. Why should I gain from His re - ward? I

*Continued on next page*

# Hymn

# How Deep the Father's Love for Us

7 F/A Dm C F Gm F/A B♭

Fa-ther turns His face a-way as wounds which mar the Cho - sen One bring  
-til it was ac - com-plished; His dy - ing breath has brought me life. I  
can-not give an an - swer. But this I know with all my heart: His

9 F/A C F B♭/D

1, 2.

man - y sons to glo - ry.  
know that it is fin - ished.  
wounds have paid my ran -

Words and Music by Stuart Townend.

CCLI Song #1558110

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**Article VI. Of Justification**

We believe that the great Gospel blessing  
which Christ secures to such as believe in Him  
is Justification;

that Justification includes the pardon of sin,  
and the promise of eternal life  
on principles of righteousness;  
that it is bestowed,  
not in consideration of any works of righteousness  
which we have done,  
but solely through faith in the Redeemer's blood;

by virtue of which faith  
His perfect righteousness  
is freely imputed to us of God;

that it brings us into a state  
of most blessed peace and favor with God,  
and secures every other blessing  
needful for time and eternity.

## Communion Hymn

## O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
 look on me with thy fa - vor, vouch - safe to me thy grace.  
 Lord, let me nev - er, nev - er out - live my love to thee.

Words by Bernard of Clairvaux. Music by Hans Leo Hassler. Arranged by Johann Sebastian Bach.

# Announcements

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**Church Membership** For those interested in pursuing membership at Christ Our Savior, there is a required, four-week class beginning on Sunday, September 17, at 9 am (childcare provided). To find out more, please speak to one of the pastors.

**John Piper at Lanier** Join several of our members in attending a lecture by John Piper at the Lanier Theological Library on November 11. Register tomorrow at <http://www.laniertheologicalibrary.org/event/111117-lecture-by-john-piper/>

**Giving** During this time of transition while we take steps to legally merge the two churches, continue to make out your checks to either Mills Road Baptist Church or Covenant Church of Spring.

<b>Childcare Schedule</b>	<b>Nursery</b>	<b>Children's Discipleship</b>
9/10	Lindsay N. & Michelle F.	Stephen W-Y. & Heather Y.
9/17	Amy J. & Sheila B.	Tim W. & TBD
9/24	Karen N. & Regina W.	Debbie P. & Kyle N.
10/1	Susan G. & Ligh H.	Alicia W. & Ricky F.

**Sermon Audio** [www.christoursavior.church/sermons](http://www.christoursavior.church/sermons)

- Childcare**
- A nursery is available for children ages 0-2 years old for the entire service.
  - Children ages 3 years old through kindergarten may participate in Children's Discipleship, which begins prior to the sermon.

CCLI License #11233070

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## Fellowship and Discipleship Opportunities

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**Lunchtime Fellowship**  
*Bring your own lunch and join members for fellowship and Bible study immediately after worship. Meeting at 10403 Cromdale Manor Ct, Spring, TX.*

**Men's Breakfast**  
*Every Friday morning at Denny's at 7720 Louetta Rd.*  
Contact John Young for more info (713) 516-8555

**Men's Discipleship**  
Groups led by Larry Newcomer:  
[lgnewcomer@gmail.com](mailto:lgnewcomer@gmail.com)  
Geo Haines:  
[hainesgeo@gmail.com](mailto:hainesgeo@gmail.com)  
Kyle Newcomer:  
[k.g.newcomer@gmail.com](mailto:k.g.newcomer@gmail.com)

**Women's Discipleship Groups**  
*First and Third Wednesdays at 7pm*  
Group led by Karen Newcomer  
[karen.s.newcomer@gmail.com](mailto:karen.s.newcomer@gmail.com)  
Group led by Gretchen Haines  
[gretchen.jn1127@gmail.com](mailto:gretchen.jn1127@gmail.com)